City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

January 18, 2005

4:00 p.m.

- 1. Call to order.
- 2. Invocation to be given by Councilman Burgin.
- 3. Pledge of Allegiance.
- 4. Recognition of visitors present.
- Council to recognize Mr. K. Joe Eagle, Personnel Analyst II, for receiving the designation of a qualified administrator of the Myers-Briggs Type Indicator through the Center for Applications of Psychological Type.
- 6. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of January 4, 2005.
 - (b) Adopt a budget Ordinance amendment to the FY2004-2005 budget in the amount of \$15,321.50 to appropriate various donations received by Parks and Recreation.
 - (c) Approve the following group development site plans:
 - G-19-04 The Laurels of Salisbury, 215 Lash Drive
 - G-20-04 National Starch & Chemical, 485 Cedar Springs Road
 - (d) Approve a request from the Andrew Jackson Masonic Lodge to reverse the flow of traffic on Water Street on February 24, 2005 for their annual Brunswick Stew sale.
- Council to receive a feasibility report from the Convention and Conference Center
 Task Force.
- 8. Council to receive a presentation from the Rowan County Chamber of Commerce regarding issues affecting the business community.
- Council to receive Highlights and Goals presentations from the Historic Preservation
 Commission, Community Appearance Commission, and Parks and Recreation
 Advisory Board.
- Council to receive a request from Rowan Regional Medical Center to install a private communication line in the public right-of-way.

COUNCIL MEETING AGENDA - PAGE 2 – JANUARY 18, 2005

- 11. Council to receive a request concerning the Fire House Urban Lofts.
- 12. Council to consider a **RESOLUTION** to approve and adopt the Rowan County Hazard Mitigation Plan.
- 13. Council to consider awarding a contract to Worsham Sprinkler Company in the

amount of \$111,750 to install water sprinkler systems in the City's three (3) fire stations.

- 14. Council to consider a **RESOLUTION** awarding a lease purchase contract to Government Capitol Corporation in the amount of \$191,323.05 to provide a Sentinel 911 Emergency Response System for the Salisbury Police Department.
- 15. Council to consider adopting a budget Ordinance amendment to the FY2004-2005 in the amount of \$191,324 to appropriate funds for the purchase of the Sentinel 911 Emergency Response System.
- 16. Council to consider authorizing the Mayor to execute an Enhancement Agreement with the North Carolina Department of Transportation for the Salisbury / South Square Streetscape Improvement Project.
- 17. Council to receive a report on the GIS Strategic Plan
- 18. Council to receive comments from the City Manager.
 - (a) Planning Board recommendations and comments from their January 11, 2005 meeting.
 - (b) Term Length Presentation
 - (c) Other matters.
- 19. Mayor's Announcements.
 - (a) Staff will conduct public hearings to receive citizen input on housing and community development needs for the 2005-2010 Consolidated Plan. The first hearing will be held Wednesday, January 19, 2005 at 6:00 p.m. at the West End Business & Community Center, and the second hearing will be held Wednesday, January 26, 2005 at 6:00 p.m. at the Park Avenue Community Center.
 - (b) The 20th Annual Future Directions & Goal Setting Retreat will be held February 3-4, 2005.
 - (c) Other announcements.
- 20. Adjournment.

Council meetings are streamed live at www.salisburync.gov/council/webcast.html